

## FREEDOM AND LIMIT FIDDES PAUL S

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Freedom and Limit: A Dialogue between Literature and Christian Doctrine. By Fiddes Paul S.. Hampshire, Macmillan Press, 1991. Pp. 269. £40.00. - Volume 47 Issue 1 - Francesca Murphy

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Fiddes prefers to think of the human experience as a line bounded by the polarities of freedom and limit. Human beings find themselves caught between the tensions generated by these two factors in human experience. The human experience is frequently characterized by anxiety.

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If imagination is understood to be a human response to the self-revelation of God, what practical results might this have for the work both of literary criticism and theology? Both theologians and creative writers find human existence to be characterised by basic tension between freedom and limit,

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Author of Freedom and limit, Participating in God, The Novel, Spirituality and Modern Culture, Past event and present salvation, A Leading Question, The Creative Suffering of God (Clarendon Paperbacks), The creative suffering of God, The Promised End: Eschatology in Theology and Literature (Challenges in Contemporary Theology)

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Both theologians and creative writers find human existence to be characterised by basic tension between freedom and limit, which accounts for a sense of 'fallenness', and which a dialogue between literature and Christian doctrine can do much to illuminate.

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Paul Stuart Fiddes (born 30 April 1947) is a British Baptist theologian and novelist. He holds the Title of Distinction of Professor of Systematic Theology in the University of Oxford and was formerly Principal of Regent's Park College and Chairman of the Theology Faculty. He has been described as "one of the leading contemporary Baptist theologians", "one of the leading scholars of theology ...

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Paul S. Fiddes, Freedom and Limit: A Dialogue Between Literature and Christian Doctrine, Studies in Literature and Religion (London: Macmillan, 1991). Paul Fiddes sets out to show how the images and stories of literature can help make meaningful doctrinal statements, and how theology can aid in the reading of literary texts.

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From Wikipedia, the free encyclopedia. Paul Stuart Fiddes (born 30 April 1947) is a British Baptist theologian. He is Professor of Systematic Theology in the University of Oxford and was formerly Principal of Regent's Park College and Chairman of the Theology Faculty.. Fiddes's most important work to date, The Creative Suffering of God (Oxford: Clarendon Press, 1988), is widely considered to ...

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Paul S. Fiddes is Principal of Regent's Park College in the University of Oxford, and a University Research Lecturer in Theology. He is the author of a number of books and articles, including The Creative Suffering of God (1988), Past Event and Present Salvation: The Christian Idea of Atonement (1989), and Freedom and Limit: A Dialogue Between Literature and Christian Doctrine (1991).

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The Centre for Public Christianity (CPX) has posted two recent interviews with Paul Fiddes. And there's more Fiddes here on "The End of the World: A Work in Progress". Frank Rees posts on "Christian Freedom" and a free church. John Pilger on why Tony Blair must be arrested.

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Paul Fiddes's wiki: Paul Stuart Fiddes (born 30 April 1947) is a British Baptist theologian. He is Professor of Systematic Theology in the University of Oxford and was formerly Principal of Regent's Park College and Chairman of the Theology Faculty. He has been described as "one of the leading contemporary Baptist theologians", "one of the leading scholars of theology and literature writing ...

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Paul S. Fiddes has written: 'Past event and present salvation' -- subject(s): Atonement, Doctrinal, Theology 'Freedom and limit' -- subject(s): Christian literature, English, Christianity ...

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Reflections On the Water Understanding God and the World Through the Baptism of Believers with a Response by Christopher Rowland by Paul S. Fiddes Paperback, 143 Pages, Published 2009 by Smyth & Helwys, U.S. ISBN-13: 978-0-9518104-3-9, ISBN: 0-9518104-3-X

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Paul S. Fiddes is Professor of Systematic Theology in the University of Oxford, and Principal of Regent's Park College, Oxford. He is a minister ordained in the Baptist Union of Great Britain. Among his many previous books are The Creative Suffering of God (1988), Past Event and Present Salvation (1989), Freedom and Limit (1991), The Promised ...

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I recently shared a passage from Paul Fiddes's The Promised End: Eschatology in Theology and Literature (2000) with students in my class on interdisciplinary theology. Fiddes, Professor of Systematic Theology at the University of Oxford, offers a constructive model for how to perform theology through literature: I propose a relationship of mutual influence without confusion, ...

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Paul S. Fiddes is Principal of Regent's Park College, Oxford, and holds the title of University Research Lecturer in the

Faculty of Theology of the University of Oxford. He has written numerous books and articles, especially on the relationship between literature and theology, including *Freedom and Limit: A Dialogue between Literature and Christian Doctrine* and *The Promised End: Eschatology in ...*

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[Paul S Fiddes an open orthodoxy](#)

Since I favor a qualified impassibilist approach to divine suffering, I want in this Part 5 to give passibilist approaches room to express. So Iâ€™ll simply reproduce portions from Paul Fiddesâ€™s *Participating in God: A Pastoral Doctrine of the Trinity* (2000). Fiddes is a British Baptist Professor of Systematic Theology (University of Oxford).

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/ Professor Paul Fiddes I have taught at Regentâ€™s Park College since 1972, successively as Research Fellow, Tutorial Fellow in Christian Doctrine, Principal (1989-2007), and Director of Research. I have been Chairman of the Board of the Faculty of Theology and Religion, and am an Honorary Fellow of St Peterâ€™s College, Oxford.

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As we shall see, in this view, the End cannot be the end of endings. The fourteenth century William of Ockham (?1285-1349) is not mentioned by Fiddes, but there are striking similarities with Ockhamâ€™s understanding of God as absolute freedom and possibility.

[Freedom with Limits archive truth for life](#)

Itâ€™s said that those who forget the past are doomed to repeat it. In 1 Corinthians 10â€™11, Paul warned the church that they were flirting with the same issues that had tragic consequences for their ancestors. These messages review Paulâ€™s warnings and ground rules for Christian freedom, biblical headship, and communion.